

#16,516

Fax to: 903-408-4291 Att: Sandy  
From: Classification  
JAIL COUNT  
Nov 10-Nov 23 2020

FILED FOR RECORD  
at 12:22 o'clock P M

NOV 24 2020

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By *Jennifer Lindenzweig*

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Hopkins/Collin Co</u>	<u>PTS</u>	<u>TOTAL</u>
10-Nov	221	53	7	1	0	282
11-Nov	222	51	14	1	0	288
12-Nov	227	52	5	1	0	285
13-Nov	227	52	9	1	0	289
14-Nov	232	52	6	1	0	291
15-Nov	229	53	9	1	0	292
16-Nov	232	52	1	1	0	286
17-Nov	224	49	5	1	0	279
18-Nov	223	49	8	1	0	281
19-Nov	222	50	3	1	0	276
20-Nov	217	52	12	1	0	279
21-Nov	224	50	9	1	0	284
22-Nov	227	51	5	1	0	284
23-Nov	230	52	3	1	0	285



Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

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\*Full time - 40 hours a week with benefits - \*Part time/hourly-As needed with retirement -- \*Temporary - Special projects with an end date -- \*Seasonal - Summer/Holiday help only.

Signature of Applicant Christa Johnson Date 10/19/2020

NOV 24 2020

Commissioner's Court Approval Date: \_\_\_\_\_

Name Christa Johnson Date 11-20-20

Employed?  Yes  No Date of Employment: 12-1-20

Job Title Clerk Department: Constable Pct. 1

Grade 6-4 Hourly Rate/ Salary 30,160.00

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 12-1-20

Notes New Hire

Signature Elected Official/Dept. Head Shannon Merel

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Signature of Applicant SARAH DAVIS Date 9/16/2020

Commissioner's Court Approval Date: NOV 24 2020

Name Sarah Davis Date 11/13/20

Employed?  Yes  No Date of Employment: 11/16/20

Job Title Custodian Department: Facilities Dept

Grade \_\_\_\_\_ Hourly Rate/ Salary \$30,000

\*Fulltime  \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 11/16/20

Notes New Hire

Signature Elected Official/Dept. Head [Signature]

5502



**Applicant's Statement**

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

NOV 24 2020

Commissioner's Court Approval Date: \_\_\_\_\_

Name Debra Warmke Date \_\_\_\_\_

Employed?  Yes  No Date of Employment: August, 2014

Job Title Inspector Department: Health/Environment

Grade \_\_\_\_\_ Hourly Rate/ Salary 44,680.00

\*Fulltime  \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date Oct 1, 2020

Notes Accidentally left off of Budget where both inspectors were given raise because of certifications

Signature Elected Official/Dept. Head Rufus Hill





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\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

NOV 24 2020

Commissioner's Court Approval Date: \_\_\_\_\_

Name Tyler Stevenson Date 11-20-20

Employed? Yes  No  Date of Employment: 11-2-20

Job Title IT Assistant Department: IT

Grade G-4 Hourly Rate Salary \$40,000.00

\*Fulltime  \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 11-30-2020

Notes Parttime to Fulltime

Signature Elected Official/Dept. Head B. B. [Signature]

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\*Temporary - Special projects with an end date - \*Seasonal - Summer/Holiday help only.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

NOV 24 2020

**Commissioner's Court Approval Date:**

Name Gregory Carlson Date 11/30/2020

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title DO Department: ail

Grade G-4 Hourly Rate/ Salary \$37,008.<sup>00</sup>

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 12/1/2020

Notes New Hire

Signature Elected Official/Dept. Head Cast. Seymour

Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 45 days. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

NOV 24 2020

Commissioner's Court Approval Date:  
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Name Carnell Thomas Date 11-23-2020

Employed?  Yes  No Date of Employment: 7-1-19

Job Title Community Activity Officer Department: Juvenile Probation

Grade \_\_\_\_\_ Hourly Rate/ Salary \_\_\_\_\_

\*Fulltime  \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 11-27-2020

Notes Resigned for new job

Signature Elected Official/Dept. Head Pauna Sandlin



Applicant's Statement

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

NOV 24 2020

Commissioner's Court Approval Date: \_\_\_\_\_

Name William Griffin Date 11-23-20

Employed?  Yes  No Date of Employment: 9-3-18

Job Title Pct Worker Department: Pct 3

Grade \_\_\_\_\_ Hourly Rate/ Salary \_\_\_\_\_

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 11-23-20

Notes Terminated

Signature Elected Official/Dept. Head Philly A. Master



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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: NOV 24 2020

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Name Sharon Arce Date 11-10-20

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title \_\_\_\_\_ Department: Sheriff's Office

Grade \_\_\_\_\_ Hourly Rate/ Salary \_\_\_\_\_

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 11-30-2020

Notes retired

Signature Elected Official/Dept. Head X 3522  
William T. Oxford Jr.

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: NOV 24 2020

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Name Teri Robinson Date 11-10-20

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title Evidence Tech Department: Sheriff's Office

Grade A-6 Hourly Rate/ Salary 44,945.00

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 12-1-20

Notes transfer from jail to evidence tech

Signature Elected Official/Dept. Head X William T Oxford Jr